

**Message Two**  
**Christ as the Threefold Seed in Humanity—**  
**the Good News of the Revelation of the Entire Bible**

Scripture Reading: Gen. 3:15; 17:7-8; 2 Sam. 7:12-14a; Gal. 3:14, 16, 29; 4:4-6; Rom. 1:3-4

- Gen. 3:15 And I will put enmity Between you and the woman And between your seed and her seed; He will bruise you on the head, But you will bruise him on the heel.
- Gen 17:7 And I will establish My covenant between Me and you and your seed after you throughout their generations for an everlasting covenant, to be God to you and to your seed after you.
- Gen 17:8 And I will give to you and to your seed after you the land of your sojournings, all the land of Canaan, for an everlasting possession; and I will be their God.
- 2 Sam 7:12 When your days are fulfilled and you sleep with your fathers, I will raise up your seed after you, which will come forth from your body, and I will establish his kingdom.
- 2 Sam 7:13 It is he who will build a house for My name, and I will establish the throne of his kingdom forever.
- 2 Sam 7:14a I will be his Father, and he will be My son.
- Gal 3:14 In order that the blessing of Abraham might come to the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.
- Gal. 3:16 But to Abraham were the promises spoken and to his seed. He does not say, “And to the seeds,” as concerning many, but as concerning one: “And to your seed,” who is Christ.
- Gal. 3:29 And if you are of Christ, then you are Abraham’s seed, heirs according to promise.
- Gal. 4:4 But when the fullness of the time came, God sent forth His Son, born of a woman, born under law,
- Gal. 4:5 That He might redeem those under law that we might receive the sonship.
- Gal. 4:6 And because you are sons, God has sent forth the Spirit of His Son into our hearts, crying, Abba, Father!
- Rom. 1:3 Concerning His Son, who came out of the seed of David according to the flesh,
- Rom. 1:4 Who was designated the Son of God in power according to the Spirit of holiness out of the resurrection of the dead, Jesus Christ our Lord;

**I. Christ as the Triune God-man (Col. 2:9) is the threefold seed in humanity: the seed of the woman (Gen. 3:15; Isa. 7:14; Gal. 4:4), the seed of Abraham (Gen. 12:7; Matt. 1:1; Gal. 3:16), and the seed of David (2 Sam. 7:12-14a; Matt. 1:1; 22:42-45; Rom. 1:3; Rev. 22:16):**

- Col. 2:9 For in Him dwells all the fullness of the Godhead bodily,
- Isa. 7:14 Therefore the Lord Himself will give you a sign: Behold, the virgin will conceive and will bear a son, and she will call his name Immanuel.
- Gen 12:7 And Jehovah appeared to Abram and said, To your seed I will give this land. And there he built an altar to Jehovah who had appeared to him.
- Matt. 1:1 The book of the generation of Jesus Christ, the son of David, the son of Abraham:
- Matt. 22:42 Saying, What do you think concerning the Christ? Whose son is He? They said to Him, David’s.
- Matt 22:43 He said to them, How then does David in spirit call Him Lord, saying,
- Matt. 22:44 “The Lord said to my Lord, Sit at My right hand until I put Your enemies underneath Your feet?”
- Matt 22:45 If then David calls Him Lord, how is He his son?
- Rev. 22:16 I Jesus have sent My angel to testify to you these things for the churches. I am the Root and the Offspring of David, the bright morning star.

A. In resurrection Christ, as the last Adam in the flesh, the threefold seed in humanity, became (was transfigured—pneumatized—into) the life-giving Spirit, the Spirit of life, to dispense Himself into us (1 Cor. 15:45b; Rom. 8:2) for the building up of the church as the Body of Christ.

1 Cor 15:45b “The first man, Adam, became a living soul”; the last Adam became a life-giving Spirit.

Rom. 8:2 For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.

B. As the seed of the woman, He destroyed God’s enemies; as the seed of Abraham, He became the consummated Triune God as our full blessing, the sevenfold intensified life-giving Spirit; and as the seed of David, He causes us to reign in life, share in His kingship, and become His kingdom that fills the whole earth, making the whole earth God’s kingdom (Dan. 2:34-35).

Dan 2:34 You were watching until a stone was cut out without hands, and it struck the image at its feet of iron and clay and crushed them.

Dan 2:35 Then the iron, the clay, the bronze, the silver, and the gold were crushed all at once, and they became like chaff from the summer threshing floors; and the wind carried them away so that no trace of them was found. And the stone that struck the image became a great mountain and filled the whole earth.

C. Thus, the enemies are gone, the blessing is here, and we are in the kingdom—this is the good news of the revelation of the entire Bible!

**II. Christ as the seed of the woman refers to the incarnated Christ, the complete God who became a perfect man through the dispensing of Himself into humanity and the One who destroyed Satan to save the believers in Christ from sin and death—Gen. 3:15; Isa. 7:14; Matt. 1:16, 20-21, 23; Gal. 4:4; John 1:1, 14; 8:24, 28, 58; Heb. 2:14; 1 Cor. 15:53-57:**

- Gen. 3:15 And I will put enmity Between you and the woman And between your seed and her seed; He will bruise you on the head, But you will bruise him on the heel.
- Isa. 7:14 Therefore the Lord Himself will give you a sign: Behold, the virgin will conceive and will bear a son, and she will call his name Immanuel.
- Matt. 1:16 And Jacob begot Joseph the husband of Mary, of whom was born Jesus, who is called Christ.
- Matt. 1:20 But while he pondered these things, behold, an angel of the Lord appeared to him in a dream, saying, Joseph, son of David, do not be afraid to take Mary your wife, for that which has been begotten in her is of the Holy Spirit.
- Matt. 1:21 And she will bear a son, and you shall call His name Jesus, for it is He who will save His people from their sins.
- Matt. 1:23 “Behold, the virgin shall be with child and shall bear a son, and they shall call His name Emmanuel” (which is translated, God with us).
- Gal. 4:4 But when the fullness of the time came, God sent forth His Son, born of a woman, born under law,
- John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.
- John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.
- John 8:24 Therefore I said to you that you will die in your sins; for unless you believe that I am, you will die in your sins.
- John 8:28 Jesus therefore said to them, When you lift up the Son of Man, then you will know that I am, and that I do nothing from Myself, but as My Father has taught Me, I speak these things.
- John 8:58 Jesus said to them, Truly, truly, I say to you, Before Abraham came into being, I am.
- Heb. 2:14 Since therefore the children have shared in blood and flesh, He also Himself in like manner partook of the same, that through death He might destroy him who has the might of death, that is, the devil,
- 1 Cor. 15:53 For this corruptible must put on incorruption, and this mortal must put on immortality.
- 1 Cor. 15:54 And when this corruptible will put on incorruption and this mortal will put on immortality, then the word which is written will come to pass, “Death has been swallowed up unto victory.”
- 1 Cor. 15:55 Where, O death, is your victory? Where, O death, is your sting?
- 1 Cor. 15:56 The sting of death is sin, and the power of sin is the law.
- 1 Cor. 15:57 But thanks be to God who gives us the victory through our Lord Jesus Christ.
- A. “God sent forth His Son, born of a woman,” for our judicial redemption; God “sent forth the Spirit of His Son,” the transfiguration of His Son, to “sonize” us for our organic salvation—Gal. 4:4-6; 3:13-14.
- Gal. 4:4 But when the fullness of the time came, God sent forth His Son, born of a woman, born under law,
- Gal. 4:5 That He might redeem those under law that we might receive the sonship.
- Gal. 4:6 And because you are sons, God has sent forth the Spirit of His Son into our hearts, crying, Abba, Father!
- Gal 3:14 In order that the blessing of Abraham might come to the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.
- Gal. 3:16 But to Abraham were the promises spoken and to his seed. He does not say, “And to the seeds,” as concerning many, but as concerning one: “And to your seed,” who is Christ.
- B. The resurrected Christ as the life-giving Spirit is the transfigured descendant of the woman, dispensed into us to bruise the serpent’s head in us and make us the corporate seed of the woman, the overcoming man-child, to carry out God’s judgment on the ancient serpent and to be God’s dispensational instrument to change the age and usher in the manifestation of God’s kingdom—Rev. 12:5.
- Rev. 12:5 And she brought forth a son, a man-child, who is to shepherd all the nations with an iron rod; and her child was caught up to God and to His throne.
- C. The Lord as the leading Overcomer (3:21) is the Head, center, reality, life, and nature of the man-child, and the man-child as the following overcomers is the Lord’s Body:
1. The way to become the man-child is for us to be daily strengthened into our inner man, to be empowered to experience the riches of Christ, and to be strong through putting on the all-inclusive Christ as the armor, taking the word by means of all prayer—Eph. 3:16; 6:10-20.
- Eph. 3:16 That He would grant you, according to the riches of His glory, to be strengthened with power through His Spirit into the inner man,
- Eph. 6:10 Finally, be empowered in the Lord and in the might of His strength.
- Eph. 6:11 Put on the whole armor of God that you may be able to stand against the stratagems of the devil,
- Eph. 6:12 For our wrestling is not against blood and flesh but against the rulers, against the authorities, against the world-rulers of this darkness, against the spiritual forces of evil in the heavenlies.
- Eph. 6:13 Therefore take up the whole armor of God that you may be able to withstand in the evil day, and having done all, to stand.
- Eph. 6:14 Stand therefore, having girded your loins with truth and having put on the breastplate of righteousness
- Eph. 6:15 And having shod your feet with the firm foundation of the gospel of peace;

- Eph. 6:16 Besides all these, having taken up the shield of faith, with which you will be able to quench all the flaming darts of the evil one.
- Eph. 6:17 And receive the helmet of salvation and the sword of the Spirit, which Spirit is the word of God,
- Eph. 6:18 By means of all prayer and petition, praying at every time in spirit and watching unto this in all perseverance and petition concerning all the saints,
- Eph. 6:19 And for me, that utterance may be given to me in the opening of my mouth, to make known in boldness the mystery of the gospel,
- Eph. 6:20 For which I am an ambassador in a chain, that in it I would speak boldly, as I ought to speak.
2. The spontaneous life-power of Christ as the life-seed bruises the serpent's head in us as we employ the blood of the Lamb, speak forth the word of our testimony, and love not our soul-life even unto death—Rom. 8:2; Rev. 12:10-11; Acts 1:8.
- Rom. 8:2 For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.
- Rev. 12:10 And I heard a loud voice in heaven saying, Now has come the salvation and the power and the kingdom of our God and the authority of His Christ, for the accuser of our brothers has been cast down, who accuses them before our God day and night.
- Rev. 12:11 And they overcame him because of the blood of the Lamb and because of the word of their testimony, and they loved not their soul-life even unto death.
- Acts 1:8 But you shall receive power when the Holy Spirit comes upon you, and you shall be My witnesses both in Jerusalem and in all Judea and Samaria and unto the uttermost part of the earth.

### III. Christ as the seed of Abraham is for the blessing to all the families of the earth; as the last Adam, the unique seed of Abraham became the life-giving Spirit—Gen. 12:2-3, 7; 17:7-8; Gal. 3:14, 16, 29; 1 Cor. 15:45b; John 12:24:

- Gen. 12:2 And I will make of you a great nation, And I will bless you And make your name great; And you shall be a blessing.
- Gen. 12:3 And I will bless those who bless you, And he who curses you I will curse; And in you all the families of the earth will be blessed.
- Gen. 12:7 And Jehovah appeared to Abram and said, To your seed I will give this land. And there he built an altar to Jehovah who had appeared to him.
- Gen. 17:7 And I will establish My covenant between Me and you and your seed after you throughout their generations for an everlasting covenant, to be God to you and to your seed after you.
- Gen. 17:8 And I will give to you and to your seed after you the land of your sojournings, all the land of Canaan, for an everlasting possession; and I will be their God.
- Gal. 3:14 In order that the blessing of Abraham might come to the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.
- Gal. 3:16 But to Abraham were the promises spoken and to his seed. He does not say, "And to the seeds," as concerning many, but as concerning one: "And to your seed," who is Christ.
- Gal. 3:29 And if you are of Christ, then you are Abraham's seed, heirs according to promise.
- 1 Cor 15:45b "The first man, Adam, became a living soul"; the last Adam became a life-giving Spirit.
- John 12:24 Truly, truly, I say to you, Unless the grain of wheat falls into the ground and dies, it abides alone; but if it dies, it bears much fruit.
- A. The resurrected Christ as the life-giving Spirit is the transfigured descendant of Abraham, the seed of Abraham, dispensed into us to make us the sons of Abraham, the corporate seed of Abraham, those who can receive and inherit the consummated Spirit as the blessing of Abraham—Gal. 3:7, 14; 4:28:
- Gal. 3:7 Know then that they who are of faith, these are sons of Abraham.
- Gal 3:14 In order that the blessing of Abraham might come to the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.
- Gal. 4:28 But you, brothers, in the way Isaac was, are children of promise.
1. The physical aspect of the blessing that God promised to Abraham was the good land (Gen. 12:7; 13:15; 17:8), which is a type of the all-inclusive Christ as the allinclusive life-giving Spirit (1 Cor. 15:45b; 2 Cor. 3:17).
- Gen. 12:7 And Jehovah appeared to Abram and said, To your seed I will give this land. And there he built an altar to Jehovah who had appeared to him.
- Gen. 3:15 And I will put enmity Between you and the woman And between your seed and her seed; He will bruise you on the head, But you will bruise him on the heel.
- Gen. 17:8 And I will give to you and to your seed after you the land of your sojournings, all the land of Canaan, for an everlasting possession; and I will be their God.
- 1 Cor 15:45b "The first man, Adam, became a living soul"; the last Adam became a life-giving Spirit.
- 2 Cor. 3:17 And the Lord is the Spirit; and where the Spirit of the Lord is, there is freedom.

2. Christ as the life-giving Spirit is the blessing of Abraham (Gal. 3:14), the reality of both the seed of Abraham and the good land promised to Abraham; our blessing today is God Himself, who is embodied in Christ and realized as the Spirit to be dispensed into us for our enjoyment.

Gal. 3:14 In order that the blessing of Abraham might come to the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.

- B. We can continually receive Christ as the all-inclusive life-giving Spirit for His growth in us as the seed of Abraham and for our enjoyment of Him as the land promised to Abraham by the hearing of faith—vv. 2, 5; 2 Cor. 4:13:

Gal. 3:2 This only I wish to learn from you, Did you receive the Spirit out of the works of law or out of the hearing of faith?

Gal. 3:5 He therefore who bountifully supplies to you the Spirit and does works of power among you, does He do it out of the works of law or out of the hearing of faith?

2 Cor. 4:13 And having the same spirit of faith according to that which is written, "I believed, therefore I spoke," we also believe, therefore we also speak,

1. To receive the Spirit, we need to have an ear to hear what the Spirit says to the churches (Rev. 2:7; cf. Heb. 5:11-14); the measure of the Spirit that can be dispensed into our inward parts depends on the measure of our hearing (Mark 4:23-25; Matt. 13:14-16; 5:3, 8; Luke 10:38-42).

Rev. 2:7 He who has an ear, let him hear what the Spirit says to the churches. To him who overcomes, to him I will give to eat of the tree of life, which is in the Paradise of God.

Heb. 5:11 Concerning whom we have much to say that is also difficult to interpret since you have become dull of hearing.

Heb. 5:12 For when because of the time you ought to be teachers, you have need again for someone to teach you what the rudiments of the beginning of the oracles of God are and have become those who have need of milk and not of solid food.

Heb. 5:13 For everyone who partakes of milk is inexperienced in the word of righteousness, for he is an infant;

Heb. 5:14 But solid food is for the full-grown, who because of practice have their faculties exercised for discriminating between both good and evil.

Mark 4:23 If anyone has ears to hear, let him hear.

Mark 4:23 And He said to them, Take heed what you hear. With what measure you measure, it shall be measured to you, and it shall be added to you.

Mark 4:23 For he who has, it shall be given to him; and he who does not have, even what he has shall be taken away from him.

Matt. 13:14 And in them the prophecy of Isaiah is being fulfilled, which says, "In hearing you shall hear and by no means understand, and seeing you shall see and by no means perceive.

Matt. 13:15 For the heart of this people has become fat, and with their ears they have heard heavily, and their eyes they have closed, lest they perceive with their eyes and hear with their ears and understand with their heart, and they turn around, and I will heal them."

Matt. 13:16 But blessed are your eyes because they see, and your ears because they hear.

Matt. 5:3 Blessed are the poor in spirit, for theirs is the kingdom of the heavens.

Matt. 5:8 Blessed are the pure in heart, for they shall see God.

Luke 10:38 Now as they went, He entered into a certain village, and a certain woman named Martha received Him into her home.

Luke 10:39 And she had a sister called Mary, who also sat at the Lord's feet and was listening to His word.

Luke 10:40 But Martha was being drawn about with much serving, and she came up to Him and said, Lord, does it not matter to You that my sister has left me to serve alone? Tell her then to do her part with me.

Luke 10:41 But the Lord answered and said to her, Martha, Martha, you are anxious and troubled about many things;

Luke 10:42 But there is need of one thing, for Mary has chosen the good part, which shall not be taken away from her.

2. We need to be one with Christ as the Slave-Savior by loving Him to the uttermost and taking Him as our absolute consecration, giving Him the way to open our ear to hear His divine instructions, His fresh messages, which dispense the divine Spirit into us for our service to God in our spirit in the gospel of His Son—Exo. 21:1-6; Isa. 50:4-5; Phil. 3:3; John 6:63; 2 Cor. 3:6; Rom. 1:9.

Exo. 21:1 Now these are the ordinances which you shall set before them.

Exo. 21:2 If you buy a Hebrew servant, he shall serve six years; but in the seventh he shall go out free without payment to you.

Exo. 21:3 If he came in by himself, he shall go out by himself; if he is the husband of a wife, then his wife shall go out with him.

Exo. 21:4 If his master gives him a wife and she bears him sons or daughters, the wife and her children shall be her master's, and he shall go out by himself.

Exo. 21:5 But if the servant plainly says, I love my master, my wife, and my children; I will not go out free;

Exo. 21:6 Then his master shall bring him to God and shall bring him to the door or to the doorpost, and his master shall bore his ear through with an awl; and he shall serve him forever.

- Isa. 50:4 The Lord Jehovah has given me The tongue of the instructed, That I should know how to sustain the weary with a word. He awakens me morning by morning; He awakens my ear To hear as an instructed one.
- Isa. 50:4 The Lord Jehovah has opened my ear; And I was not rebellious, Nor did I turn back.
- Phil. 3:3 For we are the circumcision, the ones who serve by the Spirit of God and boast in Christ Jesus and have no confidence in the flesh,
- John 6:63 It is the Spirit who gives life; the flesh profits nothing; the words which I have spoken to you are spirit and are life.
- 2 Cor. 3:6 Who has also made us sufficient as ministers of a new covenant, ministers not of the letter but of the Spirit; for the letter kills, but the Spirit gives life.
- Rom. 1:9 For God is my witness, whom I serve in my spirit in the gospel of His Son, how unceasingly I make mention of you always in my prayers,

**IV. Christ as the seed of David refers to the resurrected Christ as the life-giving Spirit, who carries out God's eternal economy by dispensing Himself into the members of His Body so that they may reign in life to share His kingship as His co-kings—2 Sam. 7:12-14a; Rom. 1:3-4; 5:17; Rev. 20:4, 6:**

- 2 Sam 7:12 When your days are fulfilled and you sleep with your fathers, I will raise up your seed after you, which will come forth from your body, and I will establish his kingdom.
- 2 Sam 7:13 It is he who will build a house for My name, and I will establish the throne of his kingdom forever.
- 2 Sam 7:14a I will be his Father, and he will be My son.
- Rom. 1:3 Concerning His Son, who came out of the seed of David according to the flesh,
- Rom. 1:4 Who was designated the Son of God in power according to the Spirit of holiness out of the resurrection of the dead, Jesus Christ our Lord;
- Rom. 5:17 For if by the offense of the one death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.
- Rev. 20:4 And I saw thrones, and they sat upon them, and judgment was given to them. And I saw the souls of those who had been beheaded because of the testimony of Jesus and because of the word of God, and of those who had not worshipped the beast nor his image, and had not received the mark on their forehead and on their hand; and they lived and reigned with Christ for a thousand years.
- Rev. 20:6 Blessed and holy is he who has part in the first resurrection; over these the second death has no authority, but they will be priests of God and of Christ and will reign with Him for a thousand years.

**A. The Lord of David in His divinity, the Root of David, was incarnated to become the son of David, the Offspring of David, in His humanity, to be the last Adam; and the last Adam, the son of David, was resurrected to become the firstborn Son of God and the life-giving Spirit, a transfigured descendant of David, dispensed into us to make us the many sons of God and co-kings of Christ—Matt. 22:41-46; Rev. 22:16; John 1:14; 1 Cor. 15:45b; John 12:24; Rom. 8:28-29; Acts 13:33; Rom. 5:17.**

- Matt. 22:41 This only I wish to learn from you, Did you receive the Spirit out of the works of law or out of the hearing of faith?
- Matt. 22:42 Saying, What do you think concerning the Christ? Whose son is He? They said to Him, David's.
- Matt 22:43 He said to them, How then does David in spirit call Him Lord, saying,
- Matt. 22:44 "The Lord said to my Lord, Sit at My right hand until I put Your enemies underneath Your feet"?
- Matt 22:45 If then David calls Him Lord, how is He his son?
- Matt 22:46 And no one was able to answer Him a word, nor did anyone from that day dare to question Him anymore.
- Rev. 22:16 I Jesus have sent My angel to testify to you these things for the churches. I am the Root and the Offspring of David, the bright morning star.
- John 1:14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.
- John 12:24 Truly, truly, I say to you, Unless the grain of wheat falls into the ground and dies, it abides alone; but if it dies, it bears much fruit.
- Rom. 8:28 And we know that all things work together for good to those who love God, to those who are called according to His purpose.
- Rom. 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;
- Acts. 13:33 That God has fully fulfilled this promise to us their children in raising up Jesus, as it is also written in the second Psalm, "You are My Son; this day have I begotten You."
- Rom. 5:17 For if by the offense of the one death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

**B. The Lord of David became the son of David to accomplish God's judicial redemption; the son of David (the seed of David) became the firstborn Son of God as the lifegiving Spirit to carry out God's organic salvation:**

1. The Lord of David was incarnated to become the son of David to reconcile us to God through His death; the son of David was resurrected to become the firstborn Son of God as the life-giving Spirit to save us in His life—v. 10.

- Rom. 5:10 For if we, being enemies, were reconciled to God through the death of His Son, much more we will be saved in His life, having been reconciled,
2. We are being saved in His life to be deified for the expression of God, and we are reigning in life by the abundance of grace in the church as the kingdom of God to be victorious for the dominion of God—vv. 10, 17; 14:17.
 

Rom. 5:17 For if by the offense of the one death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

Rom. 14:17 For the kingdom of God is not eating and drinking, but righteousness and peace and joy in the Holy Spirit.
  3. Such an organic salvation is in the Body for the building up of the Body in the local churches to consummate the New Jerusalem as the city of life and the ultimate consummation of God becoming man that man might become God in life and in nature but not in the Godhead—Gen. 1:26; Rev. 21:2.
 

Gen. 1:26 And God said, Let Us make man in Our image, according to Our likeness; and let them have dominion over the fish of the sea and over the birds of heaven and over the cattle and over all the earth and over every creeping thing that creeps upon the earth.

Rev. 21:2 And I saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband.
- C. The resurrected Christ as the life-giving Spirit is the transfigured descendant of David, the seed of David, dispensed into us as God’s sure mercies, His eternal covenant, for our enjoyment—Isa. 55:1-3, 6-11; Acts 13:33-35:
- Isa. 55:1 Ho! Everyone who thirsts, come to the waters, And you who have no money; Come, buy and eat; Yes, come, buy wine and milk Without money and without price.
- Isa. 55:2 Why do you spend money for what is not bread, And the result of your labor for what does not satisfy? Hear Me attentively, and eat what is good, And let your soul delight itself in fatness.
- Isa. 55:3 Incline your ear and come to Me; Hear, so that your soul may live; And I will make an eternal covenant with you, Even the sure mercies shown to David.
- Isa. 55:6 Seek Jehovah while He may be found; Call upon Him while He is near.
- Isa. 55:7 Let the wicked forsake his way, And the evildoer, his thoughts; And let him return to Jehovah, and He will have compassion on him; And to our God, for He will pardon abundantly.
- Isa. 55:8 For My thoughts are not your thoughts, And your ways are not My ways, declares Jehovah.
- Isa. 55:9 For as the heavens are higher than the earth, So My ways are higher than your ways, And My thoughts higher than your thoughts.
- Isa. 55:10 For just as the rain comes down And the snow from heaven, And does not return there, Until it waters the earth And makes it bear and sprout forth, That it may give seed to the sower and bread to the eater;
- Isa. 55:11 So will My word be which goes forth from My mouth; It will not return to Me vainly, But it will accomplish what I delight in, And it will prosper in the matter to which I have sent it.
- Acts 13:33 That God has fully fulfilled this promise to us their children in raising up Jesus, as it is also written in the second Psalm, “You are My Son; this day have I begotten You.”
- Acts 13:34 And as to His having raised Him up from the dead, no longer to return to corruption, He spoke in this way, “I will give you the holy things of David, the faithful things.”
- Acts 13:35 Therefore He also says in another place, “You will not allow Your Holy One to see corruption.”
1. In Acts 13:34 Paul interprets God’s sure mercies (Heb. *chesed*) in Isaiah 55:3 as “the holy things of David, the faithful things,” and in Acts 13:33 and 35 he indicates that these things are the resurrected Christ Himself as the firstborn Son of God and as the Holy One.
  2. This is also confirmed by Isaiah 55:4, which reveals that the sure mercies are Christ Himself as the Witness, Leader, and Commander to the peoples.
 

Isa. 55:4 Indeed, I have given Him as a Witness to the peoples, A Leader and a Commander to the peoples.
  3. The resurrected Christ as the seed of David (Rom. 1:3-4) is God’s sure mercies shown to David through his descendant Mary, the mother of Christ (Matt. 1:16), for the dispensing of Himself into all His believers (1 Cor. 15:45b) so that they may experience Him as the abundance of grace to reign in life over Satan, sin, and death (Rom. 5:17, 21).
 

Rom. 1:3 Concerning His Son, who came out of the seed of David according to the flesh,

Rom. 1:4 Who was designated the Son of God in power according to the Spirit of holiness out of the resurrection of the dead, Jesus Christ our Lord;

Matt. 1:16 And Jacob begot Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

Rom. 5:17 For if by the offense of the one death reigned through the one, much more those who receive the abundance of grace and of the gift of righteousness will reign in life through the One, Jesus Christ.

Rom. 5:21 In order that just as sin reigned in death, so also grace might reign through righteousness unto eternal life through Jesus Christ our Lord.

4. He is the mercies and blessings, “the holy and faithful things,” that God gives to us as a great gift, the eternal covenant with all His unsearchable riches, to be our all-inclusive grace—Isa. 42:6; 1 Cor. 1:9; cf. Acts 13:43.

Isa. 42:6 I am Jehovah; I have called You in righteousness; I have held You by the hand; I have kept You and I have given You As a covenant for the people, as a light for the nations;

1 Cor. 1:9 God is faithful, through whom you were called into the fellowship of His Son, Jesus Christ our Lord.

Acts 13:43 And when the synagogue gathering had been dismissed, many of the Jews and the devout proselytes followed Paul and Barnabas, who spoke to them and urged them to continue in the grace of God.

5. Our spirit is the “bank account” of all the bequests of the new covenant; by the law of the Spirit of life, all these bequests are dispensed into us and made real to us—Rom. 8:2, 10, 6, 11, 16; Heb. 8:10; John 16:13.

Rom. 8:2 For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.

Rom. 8:10 But if Christ is in you, though the body is dead because of sin, the spirit is life because of righteousness.

Rom. 8:6 For the mind set on the flesh is death, but the mind set on the spirit is life and peace.

Rom. 8:11 And if the Spirit of the One who raised Jesus from the dead dwells in you, He who raised Christ Jesus from the dead will also give life to your mortal bodies through His Spirit who indwells you.

Rom. 8:16 The Spirit Himself witnesses with our spirit that we are children of God.

Heb. 8:10 For this is the covenant which I will covenant with the house of Israel after those days, says the Lord: I will impart My laws into their mind, and on their hearts I will inscribe them; and I will be God to them, and they will be a people to Me.

John 16:13 But when He, the Spirit of reality, comes, He will guide you into all the reality; for He will not speak from Himself, but what He hears He will speak; and He will declare to you the things that are coming.

- D. The resurrected Christ as the life-giving Spirit is the transfigured descendant of David, the seed of David, dispensed into us for us to share in His kingship in His resurrection in the eternal kingdom of God—2 Tim. 2:12a; Rev. 20:4, 6.

2 Tim. 2:12a If we endure, we will also reign with Him;

Rev. 20:4 And I saw thrones, and they sat upon them, and judgment was given to them. And I saw the souls of those who had been beheaded because of the testimony of Jesus and because of the word of God, and of those who had not worshipped the beast nor his image, and had not received the mark on their forehead and on their hand; and they lived and reigned with Christ for a thousand years.

Rev. 20:6 Blessed and holy is he who has part in the first resurrection; over these the second death has no authority, but they will be priests of God and of Christ and will reign with Him for a thousand years.

- E. The resurrected Christ as the life-giving Spirit is the transfigured descendant of David, the seed of David, the seed of the kingdom, dispensed into us to make us the sons of the kingdom, reigning in life to live in the reality of the kingdom so that we may be translated by Him and return with Him in the manifestation of the kingdom as the corporate smiting stone to annihilate the kingdoms of this world and become a great mountain, the kingdom of God, that fills the whole earth—Mark 4:26; Matt. 13:18-23, 38, 43; Heb. 11:5-6; Gen. 5:21-24; Dan. 2:34-35.

Mark. 4:26 And He said, So is the kingdom of God: as if a man cast seed on the earth,

Matt. 13:18 You therefore hear the parable of the one who sowed.

Matt. 13:19 When anyone hears the word of the kingdom and does not understand, the evil one comes and snatches away that which has been sown in his heart. This is the one sown beside the way.

Matt. 13:20 And the one sown on the rocky places, this is he who hears the word and immediately receives it with joy;

Matt. 13:21 Yet he does not have root in himself but lasts only for a time, and when affliction or persecution occurs because of the word, immediately he is stumbled.

Matt. 13:22 And the one sown in the thorns, this is he who hears the word, and the anxiety of the age and the deceitfulness of riches utterly choke the word, and it becomes unfruitful.

Matt. 13:23 But the one sown on the good earth, this is he who hears the word and understands, who by all means bears fruit and produces, one a hundredfold, and one sixtyfold, and one thirtyfold.

Matt. 13:38 And the field is the world; and the good seed, these are the sons of the kingdom; and the tares are the sons of the evil one;

Matt. 13:43 Then the righteous will shine forth like the sun in the kingdom of their Father. He who has ears to hear, let him hear.

Heb. 11:5 By faith Enoch was translated so that he should not see death; and he was not found, because God had translated him. For before his translation he obtained the testimony that he had been well pleasing to God.

Heb. 11:6 But without faith it is impossible to be well pleasing to Him, for he who comes forward to God must believe that He is and that He is a rewarder of those who diligently seek Him.

Gen. 5:21 And Enoch lived sixty-five years and begot Methuselah.

Gen. 5:22 And Enoch walked with God after he had begotten Methuselah three hundred years, and he begot more sons and daughters.

Gen. 5:23 And all the days of Enoch were three hundred sixty-five years.

- Gen. 5:24 And Enoch walked with God, and he was not, for God took him.  
 Dan. 2:34 You were watching until a stone was cut out without hands, and it struck the image at its feet of iron and clay and crushed them.  
 Dan 2:35 Then the iron, the clay, the bronze, the silver, and the gold were crushed all at once, and they became like chaff from the summer threshing floors; and the wind carried them away so that no trace of them was found. And the stone that struck the image became a great mountain and filled the whole earth.

**V. In order to enjoy and proclaim Christ as the threefold seed in humanity, we need to enter into the following charges to the believers:**

- A. We must be identified with Christ in His death, resurrection, and ascension so that we can live in our spirit to be one spirit with Him—Rom. 6:3-5; Eph. 2:6; 1 Cor. 6:17.  
 Rom. 6:3 Or are you ignorant that all of us who have been baptized into Christ Jesus have been baptized into His death?  
 Rom. 6:4 We have been buried therefore with Him through baptism into His death, in order that just as Christ was raised from the dead through the glory of the Father, so also we might walk in newness of life.  
 Rom. 6:5 For if we have grown together with Him in the likeness of His death, indeed we will also be in the likeness of His resurrection,  
 Eph. 2:6 And raised us up together with Him and seated us together with Him in the heavenlies in Christ Jesus,  
 1 Cor. 6:17 But he who is joined to the Lord is one spirit.
- B. We must receive God's constant and instant dispensing continuously through unceasing prayer, not quenching the Spirit—1 Thes. 5:17, 19.  
 1 Thes. 5:17 Unceasingly pray,  
 1 Thes. 5:19 Do not quench the Spirit;
- C. We must live in Christ's resurrection through His cross in our spirit to dispense Him into others for the sake of His Body—Phil. 3:10.  
 Phil. 3:10 To know Him and the power of His resurrection and the fellowship of His sufferings, being conformed to His death,
- D. We must overcome individualism, sectarianism, and the degradation of Christianity, and we must live the life of the Body of Christ—Rev. 2:26-27; 3:21.  
 Rev. 2:26 And he who overcomes and he who keeps My works until the end, to him I will give authority over the nations;  
 Rev. 2:27 And he will shepherd them with an iron rod, as vessels of pottery are broken in pieces, as I also have received from My Father;  
 Rev. 3:21 He who overcomes, to him I will give to sit with Me on My throne, as I also overcame and sat with My Father on His throne.
- E. We must live Him as the pneumatic Christ by the bountiful supply of His Spirit, the supply of the Body, for the furtherance of the gospel—Phil. 1:5, 19b-21a; Psa. 133.  
 Phil. 1:5 For your fellowship unto the furtherance of the gospel from the first day until now,  
 Phil. 1:19b this will turn out to salvation through your petition and the bountiful supply of the Spirit of Jesus Christ,  
 Phil. 1:20 According to my earnest expectation and hope that in nothing I will be put to shame, but with all boldness, as always, even now Christ will be magnified in my body, whether through life or through death.  
 Phil. 1:21a For to me, to live is Christ  
 Psa. 133:1 Behold, how good and how pleasant it is For brothers to dwell in unity!  
 Psa. 133:2 It is like the fine oil upon the head That ran down upon the beard, Upon Aaron's beard, That ran down upon the hem of his garments;  
 Psa. 133:3 Like the dew of Hermon That came down upon the mountains of Zion. For there Jehovah commanded the blessing: Life forever.
- F. We must be filled with the Spirit within and without, and we must live and walk according to the Spirit in our spirit for the advancement of the gospel of Christ as the threefold seed in humanity—the good news of the revelation of the entire Bible—Acts 13:52; 4:31b; Gal. 5:16, 25; Rom. 8:4b; Phil. 1:12.  
 Acts 13:52 And the disciples were filled with joy and with the Holy Spirit.  
 Acts 4:31b and they were all filled with the Holy Spirit and began to speak the word of God with boldness.  
 Gal. 5:16 But I say, Walk by the Spirit and you shall by no means fulfill the lust of the flesh.  
 Gal. 5:25 If we live by the Spirit, let us also walk by the Spirit.  
 Rom. 8:4b who do not walk according to the flesh but according to the spirit.  
 Phil. 1:12 Now I want you to know, brothers, that the things concerning me have turned out rather to the advancement of the gospel,